

**STEP 1: SCHOOL & COACH INFORMATION**

Coach First and Last Name\* \_\_\_\_\_ First year coaching?\*  Yes  No \*required information

Coach Email (please type or write in ALL CAPS)\* \_\_\_\_\_

Coach Phone\* \_\_\_\_\_ Coach Alternate Email \_\_\_\_\_

School Name\* \_\_\_\_\_ School Type\*  Public  Charter  Private  Home  Virtual

School Street Address\* \_\_\_\_\_ City, State & ZIP\* \_\_\_\_\_

County/District\* \_\_\_\_\_ MATHCOUNTS Chapter \_\_\_\_\_  My school previously participated in the Competition Series.

Ship Materials to:\*  School Address  Alternate Address Here: \_\_\_\_\_

**Total #** of students participating in school's MATHCOUNTS meetings\* \_\_\_\_\_ # of students participating in school's MATHCOUNTS meetings who are **girls\*** \_\_\_\_\_

Co-Coach Name \_\_\_\_\_ Co-Coach Email \_\_\_\_\_

**I participated in MATHCOUNTS when I was in middle school.** → When? (for ex. 1999-02) \_\_\_\_\_ Where? (state/territory) \_\_\_\_\_

Which Program(s)?  Competition Series → Highest Level Reached: \_\_\_\_\_  National Math Club  Math Video Challenge (formerly Reel Math Challenge)

**My co-coach participated in MATHCOUNTS when s/he was in middle school.** → When? (for ex. 1999-02) \_\_\_\_\_ Where? (state/territory) \_\_\_\_\_

Which Program(s)?  Competition Series → Highest Level Reached: \_\_\_\_\_  National Math Club  Math Video Challenge (formerly Reel Math Challenge)

**Overseas U.S. schools must be affiliated with the U.S. Dept. of Defense or State and must provide additional information below.**

My school is sponsored by the U.S. Dept. of:  Defense (DoDDS)  State  Country \_\_\_\_\_

**STEP 2: # OF COMPETITORS**

**Please circle below** the number of students who will compete in the Chapter Competition and the associated cost (depending on the date your registration is postmarked).

# of Students to Be Registered (Ind = Individual; T = Team)	1 (1 Ind)	2 (2 Ind)	3 (3 Ind)	4 (1 T)	5 (1 T + 1 Ind)	6 (1 T + 2 Ind)	7 (1 T + 3 Ind)	8 (1 T + 4 Ind)	9 (1 T + 5 Ind)	10 (1 T + 6 Ind)	11 (1 T + 7 Ind)	12 (1 T + 8 Ind)
Early Bird: \$30 per student (postmarked <b>by</b> 11/12/21)	<b>\$30</b>	<b>\$60</b>	<b>\$90</b>	<b>\$120</b>	<b>\$150</b>	<b>\$180</b>	<b>\$210</b>	<b>\$240</b>	<b>\$270</b>	<b>\$300</b>	<b>\$330</b>	<b>\$360</b>
Regular: \$35 per student (postmarked <b>by</b> 12/17/21)	<b>\$35</b>	<b>\$70</b>	<b>\$105</b>	<b>\$140</b>	<b>\$175</b>	<b>\$210</b>	<b>\$245</b>	<b>\$280</b>	<b>\$315</b>	<b>\$350</b>	<b>\$385</b>	<b>\$420</b>
Late: \$40 per student (postmarked <b>after</b> 12/17/21)	<b>\$40</b>	<b>\$80</b>	<b>\$120</b>	<b>\$160</b>	<b>\$200</b>	<b>\$240</b>	<b>\$280</b>	<b>\$320</b>	<b>\$360</b>	<b>\$400</b>	<b>\$440</b>	<b>\$480</b>

The Amount Due in Step 3 will be half the amount circled above because my school qualifies for the **50% Title I discount**. By checking this box, you are affirming your school (1) is a public or charter school with at least **40% of the students** on free/reduced lunch or (2) receives **School Wide Title I funding**. Schools that receive Targeted Title I funding should not check this box unless 40% of their students qualify for free/reduced lunch. Private, home and virtual schools are not eligible for this discount. The MATHCOUNTS national office will verify the status of schools registering as Title I schools. **The information below is required to verify Title I discount eligibility.**

Principal First and Last Name \_\_\_\_\_ Principal Phone \_\_\_\_\_ District/County Name \_\_\_\_\_

Principal Email \_\_\_\_\_ Principal Signature \_\_\_\_\_

**STEP 3: PAY**

**Amount Due \$** \_\_\_\_\_  Credit Card  Check (payable to MATHCOUNTS Foundation)  Money Order  Purchase Order # \_\_\_\_\_ (must include copy of P.O.)

**Do NOT include any credit card information on this form.** Within 5 business days you will receive an email invoice enabling you to pay by credit card.

**IMPORTANT!** By submitting this form you affirm (1) you agree to adhere to the rules of the MATHCOUNTS Competition Series, available at [www.mathcounts.org/comprules](http://www.mathcounts.org/comprules); (2) you have the school administration's permission to register students for this program under this school's name; (3) the above named school is a U.S. school eligible for this program and not an academic or enrichment center; and (4) you understand no refunds will be granted this year. The coach will receive an emailed receipt once this registration has been processed.

**Mail or email a scanned copy of this completed form to:** MATHCOUNTS Registration | 1420 King Street, Alexandria, VA 22314 | Email: [reg@mathcounts.org](mailto:reg@mathcounts.org)

**!** The fastest way to register is online  
at [www.mathcounts.org/clubreg!](http://www.mathcounts.org/clubreg!)

## 2021-2022 REGISTRATION FORM

\*indicates required information

### STEP 1

Tell Us About  
Your Group

Please select  
and provide  
information  
for the one  
option at right  
that best  
describes  
your group.

**U.S. School (Including Homeschools) with Students in Grades 6-8**

*One school can have multiple clubs, but please only register once for each distinct club.*

School Name\* \_\_\_\_\_

School Type (check one)\*  Public  Charter  Private  Homeschool  Virtual

Title I School? (check one)\*  Yes  No

*Overseas U.S. schools must provide additional information below:*

*My school is sponsored by the U.S. Department of:*  Defense (DoDDS)  State

*Country* \_\_\_\_\_

**Non-school Group with U.S. Students in Grades 6-8**

*Examples include Girl Scouts, YMCA, Boys & Girls Club and nationwide tutoring centers.*

Group Name\* \_\_\_\_\_

If your group is affiliated with a larger organization, please select the organization below:

Boy Scouts of America  Boys & Girls Clubs of America  Girl Scouts of the USA

National Society of Black Engineers (NSBE)  YMCA of the USA/the Y  YWCA USA

4-H  Other (please specify): \_\_\_\_\_

**Estimated Number of Students Participating in Club (Minimum 4)\*** \_\_\_\_\_

**Typically, what percentage of your club members are female?\*** \_\_\_\_\_ %

**My school/group participated in the National Math Club last year (2020-2021).**

**How did you hear about the National Math Club?\***  Prior Participation  Word-of-mouth

Email  Mailing (postcard or newsletter)  Internet Search  Workshop/Conference

### STEP 2

Tell Us  
About You

Club Leader First & Last Name\* \_\_\_\_\_

Club Leader Email\* \_\_\_\_\_

Club Leader Alternate Email\* \_\_\_\_\_

*Your email and alternate email address will not be made public or shared and will only be used by MATHCOUNTS.*

Club Street Address\* \_\_\_\_\_

City, State and ZIP Code\* \_\_\_\_\_

*The club address is where your club kit will be shipped. The address can be a school, home or other address if preferred.*

**I participated in MATHCOUNTS when I was in middle school. → Please tell us more info. below!**

When? (for example, 1999-02) \_\_\_\_\_ Where? (state/territory) \_\_\_\_\_

Which Program(s)?  MATHCOUNTS Competition Series → Highest Level Reached: \_\_\_\_\_

The National Math Club (formerly MATHCOUNTS Club Program)

Math Video Challenge (formerly Reel Math Challenge)

### STEP 3

Turn in Your  
Form

**!** **IMPORTANT!** By submitting this form you attest your group consists of at least 4 U.S. students in grades 6-8 who meet regularly in person or virtually, and is therefore eligible to participate in the National Math Club. The club leader will receive an emailed confirmation once this registration has been processed.

**Mail or email a scanned copy of this completed form to:**

Address: MATHCOUNTS Club Registration | 1420 King Street | Alexandria, VA 22314

Email: [info@mathcounts.org](mailto:info@mathcounts.org)